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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Thomas M. Kollars Jr., et al
Serial No.: 10/670,109
Confirmation No.: 7166
Filed: September 24, 2003
For: INSECT/ARTHROPOD TRAP
Examiner: Darren W. Ark
Art Unit: 3643

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 13th day of January, 2005.


Marjorie DePina

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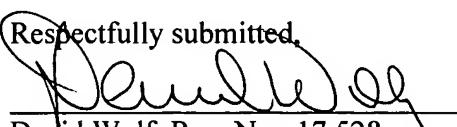
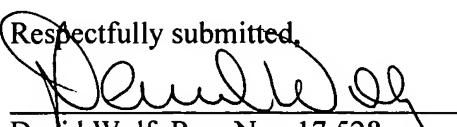
Sir:

Transmitted herewith are the following documents:

- Amendment
- Petition for Extension of Time
- Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 646-8000, Boston, Massachusetts.

A check for \$60.00 is enclosed. If any further fee is required, the Commissioner is hereby authorized to charge Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,

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Date: January 13, 2005
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